

HOUSING AUTHORITY OF SOUTHEASTERN UTAH

Main Administrative Office
321 East Center Street
Moab, UT 84532
Phone (435) 259-5891
Fax (435) 259-4938
TTY (800) 346-4128
Email: kminehart@hasuhomes.org

Dear Applicant:

Thank you for applying for the Housing Choice Voucher program, previously known as Section 8. If we may be of assistance such as filling out this application for you, please let us know. To qualify for the Housing Choice Voucher rental assistance program the applying person(s) income must not exceed the very-low Grand and San Juan counties income limits as determined and set by the Department of Housing and Urban Development (HUD). Submittal of this application does not obligate you to the Housing Authority of Southeastern Utah (HASU) formerly known as Grand County Housing Authority in any way.

The completed application must be submitted with all information requested attached in order to be placed on the Housing Choice Voucher waiting list. The entire application must be completed in its entirety. If a section of the application does not apply to your household, write "N/A" for "Not Applicable". Once your completed and satisfactory application is received you will be placed on the Housing Choice Voucher waiting list by date and time. The household's application will be rejected if the application is found to be fraudulent in any way.

Sincerely,
Housing Authority of Southeastern Utah

Application Instructions

The following items must be attached with your application, as appropriate, at time of submission:

- Social Security Card for Every Member of the Household
- Picture Form of Identification – State Driver's License or Identification Card for Every Member of the Household over the Age of 18
- Most Recent Bank Statement(s)
- Verification of Income – Pay Stubs, Social Security Award Letter, etc.
- If Divorced – Copy of Divorce Decree, if applicable
- Joint Custody of Children – copy of Award of Custody, if applicable
- Proof of Medical Expenses, if applicable

FY 2021 Income Limits	Median Income	FY2021 Income Limit Category	Persons in Family							
			1	2	3	4	5	6	7	8
Grand/ San Juan County	\$61,700/ \$58,800	Very Low (50%) Income Limits	\$25,950	\$29,650	\$33,350	\$37,050	\$40,050	\$43,000	\$45,950	\$48,950



Date Received: _____

Received By: _____

APPLICATION HOUSING CHOICE VOUCHER PRELIMINARY APPLICATION

A. GENERAL INFORMATION: PLEASE PRINT

NAME: _____

ADDRESS: _____

MAILING ADDRESS: _____

CITY, STATE, and ZIP CODE: _____

PHONE: _____ CELL PHONE OR MESSAGE PHONE: _____

LIST THE APPLICANT AND ALL OTHER PERSONS WHO WILL BE LIVING IN THE UNIT:

<u>NAME</u>	<u>RELATIONSHIP</u>	<u>DATE OF BIRTH</u>	<u>SEX</u>	<u>SOCIAL SECURITY NUMBER</u>
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Do you expect a change in your family size? **Circle One:** Yes/No If yes, what and when? _____

Is anyone in this household a full-time student? **Circle One:** Yes/No Names: _____

Is anyone in this household disabled? **Circle One:** Yes/No Names: _____

Are you or your family currently living in or fleeing from a situation where you are being subjected to or victimized by violence in the home? **Circle One:** Yes/No

B. INCOME

For each type of income that your household receives, give the source of income and the amount. List all income such as welfare, child support, social security, income from assets, pensions, retirement etc.. **ALL INCOME WILL BE VERIFIED.**

<u>FAMILY MEMBER</u>	<u>SOURCE OF INCOME</u>	<u>MONTHLY GROSS INCOME</u>
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TOTAL MONTHLY GROSS INCOME \$ _____



C. ASSETS

LIST ALL CHECKING AND SAVINGS ACCOUNTS AND ANY OTHER ASSET YOUR HOUSEHOLD RECEIVES:

	<u>BANK/BRANCH</u>	<u>ACCOUNT#</u>	<u>KIND OF ACCOUNT</u>	<u>BALANCE</u>
Checking Account(s)	-----	-----	-----	-----
Savings Account(s)	-----	-----	-----	-----
Money Market Account(s)	-----	-----	-----	-----
Trust Account(s)	-----	-----	-----	-----
Certificates of Deposit	-----	-----	-----	-----
IRA	-----	-----	-----	-----
Savings Bonds	-----	-----	-----	-----
Whole Life Insurance Policy	-----	-----	-----	-----

1. Real Property:

Do you own a home or other real estate? **Circle One:** Yes/No If yes, what? -----

Location? -----

Current Market Value? ----- Outstanding Mortgage Balance? -----

Have you sold/dispensed of any business, property, or other assets in the last 2 years? **Circle One:** Yes/No

If yes, state type of property -----

Date of Sale/Disposition: ----- Market Value When Sold/Disposed of: -----

Amount Sold/Disposed for: -----

Have you sold or given away real property or other assets in the past two years? **Circle One:** Yes/No

If yes, what is the current market value of the asset? -----



D. MEDICAL EXPENSES

Medical Expenses: Complete this part ONLY if head of household, spouse or minor is 62 years or older, handicapped/or disabled.

Medical Premiums: Monthly Amount: \$ _____

Medical Insurance Coverage \$ _____

Name of Company: _____ Address _____

Anticipated Medical Expenses NOT neither covered by Insurance NOR reimbursed: Monthly Amount \$ _____

Medical Bills or Outstanding Cost which you are making monthly payments: Monthly Amount \$ _____

Medical related travel costs: Monthly Amount \$ _____

Any other medical expenses: List type and amount:

_____ Monthly Amount \$ _____

_____ Monthly Amount \$ _____

E. CHILDCARE EXPENSES

Complete for households with minors less than 13 years of age ONLY.

Name(s) of children cared for:

Name _____ Age: _____

Name _____ Age: _____

Name of Child Care Provider, if applicable:

Name _____ Address: _____

Phone: _____

Weekly cost of childcare due to employment \$ _____ Education? \$ _____



F. PAST RENTAL HISTORY

COMPLETE THE FOLLOWING INFORMATION ON THE PAST TWO (2) YEARS OF RESIDENCY. (Additional listing may be listed at the end of this application).

Present Address:

_____ OWN _____ RENT How Long? _____ Dates: _____

Address: _____ City, State, Zip Code: _____

(If currently renting) Landlord/Owner Name: _____

Phone: _____

Landlord/Owner Address: _____

City, State, Zip Code: _____

Former Address:

____ OWN ____ RENT How Long? _____ Dates: _____

Address: _____ City, State, Zip Code: _____

(If rented) Landlord/Owner Name: _____

Phone: _____

Landlord/Owner Address: _____

City, State, Zip Code: _____

G. OTHER INFORMATION

Presently Are You:

- Renting
- Own
- Living with Relative/Friend
- Homeless
- Other: _____

Marital Status:

- Married Living with Another Adult
- Divorce
- Single
- Widowed
- Separated

Would you benefit from the features of a specially designed unit? _____ If yes, what features do you require?

Has any member of your household ever lived in Public Housing or has received the Housing Choice Voucher Program, formerly known as Section 8 Certificates or Vouchers? **Circle One:** Yes/No

If yes, state who and their relationship to you and briefly explain:

Has any member of your household ever been terminated from the Housing Choice Voucher program, formerly known as Section 8 Certificates or Vouchers? **Circle One:** Yes/No

If yes, state who and their relationship to you and briefly explain:



Has any member of your household ever been convicted or charged with a crime? **Circle One:** Yes/No

If yes, state who and their relationship to you and briefly explain?

Is any member of your household currently on probation or parole? **Circle One:** Yes/No

If yes, state who and their relationship to you and briefly explain:

Please provide contact information of your probation or parole officer, if applicable:

Are you a U.S. Citizen? **Circle One:** Yes/No If No, do you have Eligible Immigration Status? **Circle One:** Yes/No

Other names that may have been used by members of the household? -----

IN CASE OF EMERGENCY, CONTACT:

NAME: ----- PHONE: -----

ADDRESS: ----- CITY: ----- STATE: -----

ZIPCODE: -----

Please provide the following information.

“The information regarding race, ethnicity, and sex designation solicited on this application is requested in order to assure the Federal Government, acting through the Rural Housing Services that the Federal laws prohibiting discrimination against tenant application on the basis of race, color, national origin, religion, sex, familial status, age, and disability are complied with. You are not required to furnish this information but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. However, if you chose not to furnish it, the owner is required to note the race, ethnicity, and sex of individual applicants on the basis of visual observation or surname.”

Check One:

- Hispanic or Latino
- Non-Hispanic or Latino

Check One:

- American Indian or Alaskan Native
- Asian
- Black or African American
- Native Hawaiian or Other Pacific Islander
- White

Check One: Gender

- Male
- Female

If you are applying for a preference, please check which preference and provide supporting documentation:

- Local** (live in Grand and San Juan counties at time of application)
- Disability** (head or spouse has a disability as defined in Section 223 of the Social Security Act [42 U.S.C. 423], or who has a developmental disability as defined in Section 102[7] of the Developmental Disabilities Assistance and Bill of Rights Act [42 U.S.C. 6001 {7}]).
- Working** (employed for 12 consecutive months in Grand and San Juan counties)
- Victim of Domestic Abuse** (family has been displaced as a result of fleeing violence in the home or living in situation where they are subject to violence. Evidence can be from law enforcement or social security agencies)

Please use the space below to provide any additional information you may have:



Everything that I/we have stated in this application is true and correct to the best of my knowledge. I/we understand that false statements are grounds for denial or termination of assistance. I understand that the Housing Authority will only retain this application and all copied support documents as required by the Department of Public Housing and Development. You are authorized to obtain information from present and former landlords and employers and to ask questions about their experience with me. You are further authorized in the future to share information about my tenancy with prospective landlords.

I/we understand that this is not a contract and does not bind either party. The above information is full, true, and complete to the best of my/our knowledge. I/we have no objectives to the above statements being verified. I/we certify that the unit will serve as the household's primary residence.

Head of Household Signature

Date

Co-Head Signature

Date



INCOME VERIFICATION

GENERAL:

I am not self-employed and have attached the following verification of sources of income:

Check Stubs from the following employer(s)

TANF

Social Security Benefits

Alimony

Veteran's Administration Benefits

Other (Please list):

SELF-EMPLOYED:

I am self-employed and have attached copies of my individual federal and state income tax returns for the immediately preceding three calendar years for which such income tax returns were filed, (or, if not filed, were not required to be filed), and certify that the information shown on such income tax returns is true and complete to the best of my knowledge and that any income tax returns not filed were not required to be filed.

Signature

Date

Spouse or Other Adult Signature

Date



UNEMPLOYED APPLICANT'S AFFIDAVIT

1. Check (a) or (b) as applicable:

____(a) I am not presently employed but anticipate becoming employed within the next twelve months.

____(b) I am not presently employed and do not anticipate becoming employed within the next twelve months.

2. Based on my past work experience, skills, and income history as reflected in my income tax return for the most recent tax year (copy attached) and with adjustments to reflect circumstances anticipated within the next twelve months; I expect to earn \$ _____ per year when I become employed.

Applicant's Signature

Dated this _____ day of _____, 20____,



ASSET VERIFICATION

I hereby grant you permission to disclose information regarding my assets to The Housing Authority of Southeastern Utah, in order to determine income eligibility for the Section 8 Housing Choice Voucher Program.

Signature

Date

Please send to:
Housing Authority of Southeastern Utah
321 East Center Street
Moab, UT 84532

Bank Name, Address, and Fax Number

Account Type

Account Number

To Be Filled Out by Bank:

Type of Asset/ Account Number	Value of Asset*/ Interest Rate	Annual Income from Asset
-----	-----	-----
-----	-----	-----
-----	-----	-----
-----	-----	-----

* If asset is a checking account, please provide 6 months average of value of asset.

Signature

Date

Title

REQUEST FOR VERIFICATION OF EMPLOYMENT

The undersigned applicant has applied for rental assistance in a project receiving Federally Assisted funds. Income of prospective tenant must be verified.

TO:

FROM: **The Housing Authority of Southeastern Utah**
321 East Center Street
Moab, UT 84532

Name of Employer: _____
Supervisor: _____
Work Address: _____
Phone Number: _____
Fax Number: _____

Applicant's Name: _____

Applicant's Social Security Number: _____

By signing below, I authorize verification of my employment information:

PLEASE READ THIS INFORMATION CAREFULLY BEFORE CONTINUING:

APPLICANT DOES NOT COMPLETE THE INFORMATION BELOW
APPLICANT DOES NOT SEND THIS INFORMATION TO BE DONE TO EMPLOYER
APPLICANT MUST GIVE TO THE HOUSING AUTHORITY TO SEND TO EMPLOYER ONLY

TO BE COMPLETED BY EMPLOYER ONLY

Date Applicant Hired: _____ Occupation: _____

Date of Termination: _____

Frequency Paid: Please check one

- Bi-Weekly (Every other week or 26 Pay Periods Per Year)
 Semi-Monthly (Two times per Month or 24 Pay Periods Per Year)
 Monthly (Paid once a Month, or 12 Pay Periods Per Year)
 Other. Please Specify: _____

If Paid Salary:

Amount Paid _____ Total Annual Salary Amount: _____

If Paid Hourly Wage:

Rate of Pay Per Hour \$ _____ Commissions (Estimate Per Week)\$ _____
 Average Hours Per Week _____ Gratuities and/or Tips (Estimate Per Week) \$ _____
 Other. Please Specify: _____

Effective Date of Last Pay Increase: _____

Effective Date and Probability of Next Pay Increase: _____ How Much? _____

I hereby certify the statements above are true and complete to the best of my knowledge.

Signed

Title

Date

Telephone Number

Name of Company



AUTHORIZATION FOR RELEASE OF INFORMATION

CONSENT

I authorize and direct any Federal, State, or local agency, organization, business, or individual to release the Housing Authority of Southeastern Utah (HASU), 321 East Center Street, Moab, Utah 84532, any information or materials needed to complete and verify my application for participation and/or to maintain my continued assistance. I understand and agree that this authorization is or the information obtained with its use may be given to and used by the Department of Housing and Urban Development (HUD) in administering and enforcing program rule and policies. I also consent for HUD or HASU to release information from my file about my rental history to HUD, credit bureaus, collection agencies, or potential landlords. This includes records of my payment history and violations of HASU policies.

INFORMATION COVERED

I understand that, depending upon program policies and requirements, previous information regarding me or my household may be needed. Verification and inquiries that may be requested include, but are not limited to the following:

Identity and Martial Status, including custody and support agencies
Medical or Child Care Allowances
Employment, Income, and Assets
Credit and Criminal Activity
Residence and Rental Activity
Handicapped Assistance

I understand this authorization cannot be used to obtain any information about me that is not pertinent to my eligibility for and continued participation in housing assistance programs.

GROUP OR INDIVIDUALS THAT MAY BE ASKED

The groups or individuals that may be asked to release information (depending upon program requirements) include, but are not limited to the following:

Current and Past Landlords	Schools and College
Public of Indian Housing Agencies	Support and Alimony Providers
Courts and Post Offices	State and Private Employment Agencies
Law Enforcement	Medical and Child Care Providers
Welfare Agencies	Retirement Systems
Veterans Administration	Credit Providers and Credit Bureaus
Banks and other Financial Institutions	Utility Companies

COMPUTER MATCHING NOTICE AND CONSENT

I understand and agree that HUD or HASU may conduct computer-matching programs to verify the information supplied for my application or recertification. If a computer match is done, I understand that I have a right to notification of any adverse information found and a chance to disprove that information. I consent that HASU and/or HUD may exchange information with other Federal, State, or local agencies, including but not limited to, State Employment Security Agencies, Department of Defense, Office of Personnel Management, the U.S. Postal Service, the Social Security Administration, Law enforcement agencies, and the State Welfare and Food Stamp Agencies.

CONDITIONS

I agree that a photocopy of this authorization may be used for the purposes stated above. This authorization will stay in effect for fourteen months from the date signed.

HEAD OF HOUSEHOLD

Social Security Number:

Printed Name:

Signature:

SPOUSE OR OTHER ADULT

Social Security Number:

Printed Name:

Signature:



BACKGROUND CHECK APPLICATION

EACH ADULT IN THE HOUSEHOLD WILL NEED TO FILL OUT A **SEPARATE FORM**
APPLICATIONS WHICH ARE NOT COMPLETED FULLY WILL BE REJECTED
IDENTIFICATION WILL BE REQUIRED BY MEANS OF PHOTO ID TO CONFIRM IDENTITY AND PROOF OF VALID SOCIAL SECURITY
NUMBER BY DRIVER'S LICENSE, STATE ID, OR SOCIAL SECURITY CARD
FILL OUT COMPLETELY AND LEGIBLY IN BLUE OR BLACK INK!

NAME: _____ DATE OF BIRTH: _____
(LAST) (FIRST) (MIDDLE)

PREVIOUSLY USED NAME(S)(MAIDEN, ETC.): _____

MARTIAL STATUS: _____ SINGLE _____ MARRIED _____ DIVORCED _____ WIDOWED _____ SEPARATED

MAILING ADDRESS: _____ (STREET) _____ (CITY) _____ (STATE) _____ (ZIP)

DRIVER'S LICENSE #/STATE: _____/_____ SOCIAL SECURITY NUMBER: _____-_____-_____

HEIGHT: _____ WEIGHT: _____ EYE COLOR: _____ HAIR COLOR: _____ SEX: _____ RACE: _____

I hereby make application to review my Criminal and Credit History record:

APPLICANT SIGNATURE: _____ DATE: _____

